

APPENDIX -IX
Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADARSH SEN. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	KASAMPUR CHHINA ROAD , BOHA, BUDHLADA, MANSA , PUNJAB - 151503
5	PRINCIPAL NAME	Miss AMANDEEP KAUR SANDHU
6	PRINCIPAL QUALIFICATION	M.A Bed
7	SCHOOL EMAIL ID	adarshschoolb@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8146571185

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://adarshschoolboha.com/pdf/certificate-of-registration-of-societies.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://adarshschoolboha.com/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://adarshschoolboha.com/cbse.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://adarshschoolboha.com/pdf/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://adarshschoolboha.com/pdf/Fire-safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://adarshschoolboha.com/pdf/noc.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://adarshschoolboha.com/pdf/Health-Sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://adarshschoolboha.com/cbse.php
2	ANNUAL ACADEMIC CALENDAR	http://adarshschoolboha.com/cbse.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://adarshschoolboha.com/pdf/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://adarshschoolboha.com/pdf/smc.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://adarshschoolboha.com/cbse.php

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS

1	PRINCIPAL	Miss AMANDEEP KAUR SANDHU		
2	TOTAL NO. OF TEACHERS	51		
	PGT	0		
	TGT	9		
	PRT	42		
3	TEACHERS SECTION RATIO	1:30		
4	DETAILS OF SPECIAL EDUCATOR	RUPINDER KAUR		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHIPALI		

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22359
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	